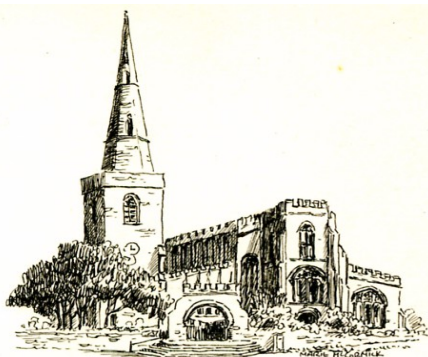


Astbury & Smallwood Parish News

July 2018
Price £1



THE RECTOR,
Rev Dr Jeffrey C. Cuttell

Paul in Athens

The message of the Book of Acts is that the ascended Lord Jesus continues to draw people from every nation to himself, growing his church through the preaching of the word and the ministry of his Spirit in different social and historical contexts.

Acts 17, 16 – 34

Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry. Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him. Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babblers say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection. And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is? For thou bringest certain strange things to our ears: we would know therefore what these things mean. (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)

Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. For as I passed by, and beheld your devotions, I found an altar with this inscription, To The Unknown God. Whom therefore ye ignorantly worship, him declare I unto you. God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: For in him we live, and move, and have our

being; as certain also of your own poets have said, For we are also his offspring. Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. And the times of this ignorance God winked at; but now commandeth all men every where to repent: Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter. So Paul departed from among them. Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them.

Athens, with its magnificent buildings and many gods, was a centre for Greek culture, philosophy and education. Philosophers and educated men were always ready to hear something new, so they invited Paul to speak to them at a meeting of the high council of the city held on a low hill (the Areopagus is Mars' hill, Ares being the Greek god of war) near the Acropolis. Paul was troubled by the idols he saw everywhere in the city and was looking for opportunities to share the truth about Jesus.

The Epicureans and the Stoics were the dominant philosophers in Greek culture at this time. The Epicureans believed that seeking happiness or pleasure was the primary goal of life, while the Stoics placed thinking above feeling and tried to live in harmony with nature and reason in a disciplined existence.

Coming from Tarsus, an educational centre, Paul was well prepared by his training and knowledge to present his beliefs clearly and persuasively. He was a rabbi, taught by the finest scholar of his day, Gamaliel, and he had spent years thinking and reasoning through the Scriptures. Paul's address is a good example of effective communication. The Athenians had built an altar to the 'Unknown God', for fear of missing blessings or receiving punishment, and in his opening statement Paul was not endorsing this god but using the inscription as a point of entry for his witness to the one true God. Then he established common ground by emphasizing what they agreed on

about God (vv 24 – 29). Finally he moved his message to the person of Christ and the significant fact of his Resurrection. Although transcendent, God is at the same time close and personal (vv 27 – 28). These Athenians who heard Paul were educated and religious, but they did not know God, and in our own educated ‘Christian’ society, to many people God is still unknown.

The concepts of judgement and resurrection were difficult for the Greeks to comprehend, but Paul did not hold back the truth. He often changed his approach to fit his audience, but he never changed his basic message. Paul’s speech received a mixed reaction: some laughed, others wanted more information, and a few believed.

Arnold Taylor

Editor – Mr W. Ball

The Old Vicarage, Reades Lane, Congleton, CW12 3LL

All Saints’ Chapel, Somerford: Our season of services this year continues with Evensong today, 1st July, at 2.30 pm. All are welcome and there will be refreshments afterwards.

Margaret Pennington

Two lunches and a Cheese & Wine Evening held recently together raised more than £1,200 for Church and Organ Funds, and we thank Pamela Price and Maureen Henderson for all the hard work which went into organizing the lunches and Astbury Mere Care Home for the Evening.

Other donations, both for the work on the organ and towards the general running costs of the church, have also been received recently, and we record our gratitude for the continuing generosity of our congregation and friends.

On Sunday 17th June we welcomed the Bishop of Chester, the Rt Rev Dr Peter Forster, to Astbury to conduct a confirmation service. It was a

wonderfully uplifting occasion and no doubt reminded many of us of our own confirmations.

Setting God's People Free is a national initiative by the Church of England to encourage whole-life discipleship, so that members of our congregations are better equipped to live out their Christian calling Monday to Saturday as well as Sunday. It is about helping people to live intentionally as Christians in the workplace, the home and the neighbourhood. We have been chosen by the team which is co-ordinating the project in the Diocese to be one of the pilot parishes, of different sizes, contexts and church traditions. The aim of the pilot will be to assess how well congregations feel they are currently equipped in this area, and how confident they feel about it, and to trial different approaches and resources with them. The learning from the pilot exercise will then feed into a major launch of *Setting God's People Free* in the diocese early in 2019. The first meeting will be in church at 7.30 pm on Thursday 12th July, when Rev Andrew Knight from St Mary's Church Partington will introduce things and answer questions. Do please join us then. There will be refreshments. Please take a copy of the booklet from the back of church.

Church Openings in 2018: This year the church will again be open on Bank Holiday Sunday and Monday 26th and 27th August, between 1.00 pm and 6.00 pm on Sunday and 1.00 pm and 5.00 pm on Monday, with light refreshments available (we hope) between 2.00 pm and 4.15 pm. Alternatively, individual and group visits may also be arranged in advance throughout the year by contacting William Ball on 01260 279276 or wbbtov@gmail.com.

Astbury Ladies' Fellowship: Our June speaker was Jane Kent, who had called her talk 'American Girls'. Wondering what this could mean, we entered the village hall on a hot and sunny evening and there, on the tables before us, stood a row of American dolls, each in a different costume.

There followed a most interesting insight into American history as Jane picked up each doll and told us its story. The American Doll Company

had made the dolls for an imaginary 9-year-old girl to play with, from different periods of American history. The first was the Red Indian doll, c1764, with her authentic animal skin dress and moccasins. Permission had to be granted from the Nez-percé tribe to use her. They had horses and hunted the fertile plains, until the gold rush pushed them south-east into swampy country. They had a bad time until they were granted a better reservation in Idaho. Felicity was the ‘patriot’ doll of the American War of Independence (1774): her dress was elegant and gorgeous. In 1844 the land east of the Mississippi was exhausted, so people moved West to Oregon and California. The wagon train doll’s dress was made from corn sacks and she had an apron and wore boots. This period lasted only eight years. A black doll represented 1864, and she was a slave field-hand. We listened to the harsh treatment of the slaves, and how they tried to escape northward through safe houses, being brutally punished if they were recaptured. The Russian/Jewish immigrant doll represented 1914. Then the 1960s and civil rights with the Washington walk for freedom with Martin Luther King in 1965 – the black doll. Pam Humphreys gave an appreciative vote of thanks and members applauded.

Notices were given out. Stuart Holliday had written to say how much he appreciated the love and support given to his mother and father during their time at Astbury. The Chairman asked about the ‘Friends of Astbury Church’, and Mrs Cook explained that forms would be available for people who have had links with the church and who might be interested in giving an annual donation and attending some functions.

Mrs Norman was collecting money for the July Luncheon – meet at the Legs of Man at 12.15 pm on Wednesday 18th July. Mrs Pamela Price gave a big thank you to all who attended the Sunday lunch, and a profit of £370.50 had been made. Thanks were expressed to Jan Hardie-Woolridge who had made floral decorations for the tables. Mrs Cook reminded us of the Congleton Heritage Fortnight which begins on 8th September. Astbury is staging a bridal gown display in the church, through the ages – please contact her (01260 290194) if you have a wedding dress to loan. Also we are hoping to display authentic bouquets. If anyone has any ideas or photographs – please let us know.

In my last report I spoke of ‘cows grazing on lush grass’; this month it has a look of raffia! And although we are all enjoying the sunshine – perhaps gardeners and people who have sown seeds might be permitted a shower!

We look forward to seeing you at the Luncheon.

Carole Goodwin

Sartor’s Quiz (Answers on page 16)

1. When does the Church Year begin? a. The First Sunday of Advent; b. New Year’s Day; c. Ash Wednesday; d. Easter Sunday.
2. On which day is All Saints’ Day celebrated? a. 6th January; b. 23rd April; c. 31st October; d. 1st November.
3. Which humanitarian organization was founded by Henry Dunant? a. Amnesty International; b. Oxfam; c. Red Cross; d. Samaritans.
4. What name was given to Esau after he sold his birthright to his twin brother Jacob? a. Edom; b. Eber; c. Elam; d. Enoch.
5. Which king of Judah had a long tunnel cut through solid rock to bring water from a spring outside the city walls to a reservoir inside the walls to enable Jerusalem to withstand the Babylonian siege? a. Uzziah; b. Hezekiah; c. Manasseh; d. Zedekiah.
6. Which gospel records the revival of the son of a widow at Nain? a. Matthew; b. Mark; c. Luke; d. John.
7. In which Greco-Roman city of Asia Minor, where Paul established a church, was John’s Gospel traditionally said to have been written? a. Pisidian Antioch; b. Iconium; c. Lystra; d. Ephesus.

8. In what year was the Boy Scout movement founded? a. 1902; b. 1904; c. 1906; d. 1908.
9. What is the name of the poet, famous for his ballads of life in the gold-rush years of the Yukon, who wrote *The Shooting of Dan McGrew* ? a. Robert Frost; b. C. P. Snow; c. Robert Service; d. S. Chemo.
10. From which proud Lancashire town did he originate? a. Bolton; b. Preston; c. Wigan; d. St Helens.

WORDS OF WIT & WISDOM

Arise, shine; for the light is come, and the glory of the Lord is risen upon thee. Isaiah 60, 1

From infancy you have known the Holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus. 2 Timothy 3, 15

The Bible was not given to increase our knowledge but to change our lives. Evangelist D. L. Moody

Do not merely listen to the word . . . Do what it says. James 1, 22

There is a lady sweet and kind,
Was never face so pleased my mind;
I did but see her passing by,
And yet I love her till I die. Anon.

Won't you come into my garden? I would like my roses to see you.
Richard Brinsley Sheridan (1751 – 1816) *To a young lady*

Whosoever shall call upon the the name of the Lord shall be saved. Romans 10, 13

There is a land of pure delight
where saints immortal reign,
eternal day excludes the night
and pleasures banish pain. Isaac Watts

FASCINATING FACTS

Longbowmen in the armies of Edward I began to be counted in thousands not in hundreds, though the élite, like the bowmen of Gwent and Macclesfield, with their high rates of pay (3d a day), were still the small nucleus of the developing, learning archer corps. One hundred picked bowmen from Macclesfield served in the royal host in 1277.

Robert Hardy, *Longbow*, p 46

In 1355 an archer named William Jauderel was serving in the Black Prince's army. He was a descendant of Peter Jauderel who saw service with Edward I, and was almost certainly a member of the Black Prince's élite guard of archers. The Jauderels, who presently settled for the spelling Jodrell, came originally from Derbyshire, and when Jodrell Bank in Cheshire came into the family it took its name from them at a later date. William the archer, on his return to England in 1356 was rewarded with two oak trees from the royal forest at Macclesfield. John Jauderel, William's brother, fought at Poitiers and, with other archers, was rewarded by the Prince after the battle for capturing a fine salt container in the shape of a silver ship which belonged to the French king.

Ibid., pp 76 – 77

Among the leaders of Cheshire men going south for the 1355 campaign were Sir John Hyde and Robert Legh with a hundred from Macclesfield. The leaders were appointed by the King and carried the wages and the nominal roll, and were responsible for getting their charges safely to their port. The Cheshire contingent had 21 days' pay in pocket to get to Plymouth, and the men were not expected to march more than 13 miles a day.

Ibid., p 81

Actual names may, or may not, indicate a family occupation: for example, the Page-Turners ought to be bibliophiles, and the Pine-Coffins undertakers.

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| | Corner Cottage, Pools Lane, Smallwood, Sandbach, CW11 2XD | |
| CHURCHWARDEN | Mr M. Bracegirdle, Moss End Cottage | 01477 500364 |
| DEPUTY CHURCHWARDEN | Mr M. Gilsenan, Oak House, Walhill Lane | 01477 500531 |
| DEPUTY CHURCHWARDEN | Mrs J. Phillips, 2 Holmesville Avenue | 01260 281566 |
| TREASURER | Mrs T. Allcock, Sycamore House, 23a The Mount | 01260 277665 |
| SECRETARY | Mrs H. Salter, <i>Jesmarie</i> , Spen Green | |
| SERVICES | 9.30 am | |
| | 1st Sunday | Holy Communion CW |
| | 2nd Sunday | Family Service CW |
| | 3rd Sunday | Morning Prayer & Communion CW |
| | 4th Sunday | Morning Prayer CW |
| | 5th Sundays – Joint Parishes Service | |
| VILLAGE HALL | Mrs A. Bracegirdle. | 01477 500342 |

CHURCH KEYS ARE AVAILABLE FROM THE CHURCHWARDENS

Parish News Publication & Copy Dates 2018 - 2019

The August issue will be published on 5th August

Last Date for material 27th July

The September issue will be published on 2nd September

Last Date for material 24th August

The October issue will be published on 7th October

Last Date for material 28th September

The November issue will be published on 4th November

Last Date for material 26th October

The December issue will be published on 2nd December

Last Date for material 23rd November

The January 2019 issue will be published on 6th January

Last Date for material 21st December

The February issue will be published on 3rd February

Last Date for material 25th January

The March issue will be published on 3rd March

Last Date for material 22nd February

The April issue will be published on 7th April

Last Date for material 29th March

The May issue will be published on 5th May

Last Date for material 26th April

The June issue will be published on 2nd June

Last Date for material 24th May

The July issue will be published on 7th July

Last Date for material 28th June



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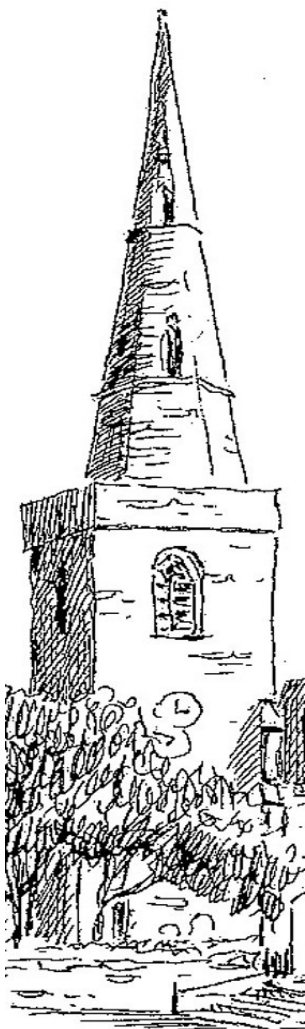
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| | | Corner Cottage, Pools Lane, Smallwood, Sandbach, CW11 2XD | | |
| CHURCHWARDEN | | Mrs B. Cook, St Mary's Cottage, School Lane | 01260 290194 | |
| SERVICES | 8.00 am | 1st to 4th Sundays | Holy Communion | BCP |
| | 9.00 am | 1st Sunday | Morning Prayer | BCP |
| | 11.00 am | 1st & 3rd Sundays | Holy Communion | CW |
| | 11.00 am | 2nd Sunday | Family Service | CW |
| | 11.00 am | 4th Sunday | Morning Prayer | CW |
| | 11.00 am | 1st, 3rd & 4th Sundays | Junior Church | |
| | 6.00 pm | 1st Sunday (not January) | Story Time | |
| | 6.30 pm | 2nd Sunday | Sung Eucharist | BCP |
| | 6.30 pm | 3rd & 4th Sundays | Evensong | BCP |
| | 7.00 pm | 1st Sunday (not January) | Compline | |

5th Sundays – Joint Parishes Service

Funerals and Services of Holy Baptism & Holy Matrimony by arrangement with the Rector

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Hon. Secretary Mr A. Bailey

Hon. Treasurer Mrs D. Barnett

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Mrs C. Holford, Mr J. Hulse, Dr J. Moore, Mrs J. Nadin,

Mr I. Pennington, Mr P. Powell, Mrs P. Price, Mr P. Stanway,

Mrs J. Taylor

CO-OPTED PCC MEMBER Mrs P. Worswick.

SIDSEMEMEN see ASTBURY ROTAS, next page

BELL RINGERS TOWER CAPTAIN Mr P. Stanway

CHILDREN'S SOCIETY Mrs B. Cook

CHURCH RECORDS Mr W. Ball 01260 279276

ELECTORAL ROLL OFFICER Mr P. Powell, 15 Belgrave Road, Crewe 01270 560919

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JUNIOR CHURCH Mrs C. Holford, Mrs L. Shipton, Mrs S. Morris, Dr J. Moore

PARISH NEWS EDITOR Mr W. Ball

ORGANIST Dr S. Drage

SAFEGUARDING CO-ORDINATOR Mrs B. Cook

VILLAGE HALL BOOKING Mrs S. Brightwell 07857 234686

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Head Teacher Mrs P. Worswick 01260 272528

Chairman of Governors Mrs K. Moore 01260 290135

WEBSITES www.astburychurch.org.uk

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CHURCH KEYS ARE AVAILABLE FROM THE CHURCHWARDEN

Astbury & Smallwood Parish News – July 2018

Astbury Church choir meets to practise every Friday evening
between 7.30 and 8.30 pm.

Astbury Church bellringers meet to practise on the last Wednesday
of each month between 8.00 and 9.30 pm.

ASTBURY ROTAS

| | | 8.00 am | 11.00 am | 6.30 pm |
|--------|------|-------------------------------------|----------------------|--------------------|
| July | 1st | J. Nadin | B. Cook A. Bailey | P. Snape (7.00 pm) |
| | 8th | W. Ball | B. Cook N. Price | F. Griffiths |
| | 15th | C. Goodwin | B. Cook A. Bailey | T. Gresty |
| | 22nd | W. Ball | B. Cook N. Price | P. Powell |
| August | 29th | Joint Service with Smallwood | | |
| | 5th | J. Nadin | B. Cook A. Bailey | P. Snape (7.00 pm) |

CLEANING ROTA

| | | |
|--------|------|---|
| July | 6th | M. Follett, C. Garside |
| | 13th | B. Pagan, J. Renshaw |
| | 20th | J. Nadin, P. Nadin, C. Holford |
| | 27th | J. Moore |
| August | 3rd | M. Pennington, C. Brooks, K. Wainwright |

BRASS ROTA

| | | |
|-----------|------|--------------------------------|
| July | 10th | C. Brooks, K. Wainwright |
| | 31st | J. Goodwin, D. Hull |
| August | 21st | C. Brooks, K. Wainwright |
| September | 11th | M. Booth, C. Goodwin, J. Nadin |

Answers to Sartor's Quiz (page 7)

1 – a; 2 – d; 3 – c; 4 – a; 5 – b; 6 – c; 7 – d; 8 – d; 9 – c; 10 – b.

FROM THE REGISTERS

Service Attendances

| | | | | | |
|------|------|------|------|---------|---------------------|
| | | 8.00 | 9.00 | 11.00 | 6.30 |
| June | 3rd | 15 | 5 | 35 + 4 | 6 – 5 + 5 7 - 10 |
| | 10th | 10 | - | 43 + 9 | 19 |
| | 17th | 16 | - | 68 + 14 | 16 |
| | 24th | 15 | - | 35 + 11 | 46 |

| | | | |
|------|------|-----------------|--------------------|
| | | <i>Gift Aid</i> | <i>Collections</i> |
| June | 3rd | £ 727.00 | £ 71.68 |
| | 10th | £ 1,338.00 | £ 189.49 |
| | 17th | £ 425.01 | £ 249.00 |
| | 24th | £ 583.00 | £ 233.80 |

Holy Matrimony

| | | |
|------|------|----------------------------------|
| June | 8th | Lee Jackson & Laura Jane Daniels |
| June | 9th | Brett Simcock & Katie Chell |
| June | 23rd | Mark Bygrave & Roxanne Looskan |

Burial of the Dead

| | | | | |
|------|------|-----------------------------|----|-------|
| June | 9th | Irene East | 78 | ashes |
| June | 15th | Martin Brazier | 95 | |
| June | 25th | Mary Winifred Louise Febery | 79 | |

JOINT PARISHES CALENDAR FOR THE COMING WEEKS

JULY

| | | | | |
|------------|-------------|--------------------|-------------|--|
| Sun | 1st | TRINITY XV | | July <i>Parish News</i> published today |
| | | 8.00 am | Astbury | Holy Communion |
| | | 9.00 am | Astbury | Morning Prayer |
| | | 9.30 am | Smallwood | Holy Communion |
| | | 11.00 am | Astbury | Holy Communion |
| | | 2.30 pm | Somerford | Evensong |
| | | 6.00 pm | Astbury | Story Time |
| | | 7.00 pm | Astbury | Compline |
| Tue | 3rd | 3.00 pm | Astbury | Knights Templar Service |
| Wed | 4th | 10.30 am | Astbury | J. Heaward group visiting church |
| | | 11.45 am | Astbury | Holy Communion in Village Hall |
| | | 7.30 pm | Astbury | Women's Institute |
| Thu | 5th | 11.00 am | Astbury | Diocesan Schools' Leavers' Service |
| Fri | 6th | 3.00 pm | Astbury | Tea in the Village Hall |
| Sat | 7th | 11.00 am | Astbury | Holy Matrimony |
| Sun | 8th | TRINITY VI | | |
| | | 8.00 am | Astbury | Holy Communion |
| | | 9.30 am | Smallwood | Family Service |
| | | 11.00 am | Astbury | Family Service |
| | | 6.30 pm | Astbury | Sung Eucharist |
| Mon | 9th | 10.00 am | Astbury | CTC prayer meeting |
| | | 7.30 pm | Astbury | PCC Meeting |
| Wed | 11th | 11.45 am | Astbury | Holy Communion in VH |
| Thu | 12th | 7.30 pm | Astbury | <i>Setting God's People Free</i> meeting |
| Sun | 15th | TRINITY VII | | |
| | | 8.00 am | Astbury | Holy Communion |
| | | 9.30 am | Smallwood | Morning Prayer & Communion |
| | | 11.00 am | Astbury | Holy Communion |
| | | 6.30 pm | Astbury | Evensong |
| Wed | 18th | 11.45 am | Astbury | Holy Communion in VH |
| | | 12.15 pm | Legs of Man | Ladies' Fellowship Summer Luncheon |

Joint Parishes Calendar, continued

JULY

| | | | | |
|------------|-------------|---------------------|-----------|------------------------------------|
| Sun | 22nd | TRINITY VIII | | |
| | | 8.00 am | Astbury | Morning Prayer |
| | | 9.30 am | Smallwood | Morning Prayer |
| | | 11.00 am | Astbury | Morning Prayer |
| | | 6.30 pm | Astbury | Evensong |
| Wed | 25th | 11.45 am | Astbury | Holy Communion in VH |
| | | 8.00 pm | Astbury | Bellringers' Practice |
| Thu | 26th | 8.00 pm | Astbury | Prayer Group |
| Fri | 27th | | | August <i>Parish News</i> deadline |
| Sat | 28th | 1.00 pm | Astbury | Holy Matrimony |
| | | 3.00 pm | Astbury | Holy Matrimony |

Sun 29th TRINITY IX – FIFTH SUNDAY JOINT SERVICE

AUGUST 2018

| | | | | |
|------------|------------|------------------|-----------|---|
| Sun | 5th | TRINITY X | | |
| | | | | August <i>Parish News</i> published today |
| | | 8.00 am | Astbury | Holy Communion |
| | | 9.00 am | Astbury | Morning Prayer |
| | | 9.30 am | Smallwood | Holy Communion |
| | | 11.00 am | Astbury | Holy Communion |
| | | 2.30 pm | Somerford | Evensong |
| | | 6.00 pm | Astbury | Story Time |
| | | 7.00 pm | Astbury | Compline |
| Wed | 8th | 1.00 pm | Astbury | Holy Matrimony |
| Thu | 9th | 8.00 pm | Astbury | Prayer Group |
| Sat | 11th | 1.00 pm | Astbury | Holy Matrimony |

Are you interested in tracing your ancestors? Even before television programmes such as *Who do you think you are?* many people had begun to research their Family History and were discovering their ancestors. Among the best resources, of course, are the records of Baptisms, Marriages and Burials held in Church Registers and the Inscriptions on the Gravestones in Churchyards. We have published a computer CD which contains all those inscriptions (from 1608) and also lists the burial places of everyone buried in our churchyards since 1892. It is easy to search through the more than 10,000 names recorded. The CD costs £12 (plus £1.50 p & p), cheques payable to Astbury PCC) and is available from Mr Ball. A companion DVD containing images of our Registers of Baptisms, Marriages and Burials from 1572 to about 1910 is also available. This costs £20 (plus £1.50 p & p) and is also available from Mr Ball. The CD and DVD are available also on a memory stick (at the same prices). Lastly, the Report on our Eagle Lectern from the Hamilton Kerr Institute at Cambridge University is also available as a CD or on a memory stick (cost £5) of the various documents in Microsoft Word or Adobe Reader format for you to print your own copy.

ASTBURY & SMALLWOOD PARISH NEWS

is also available in large-print format.

Please let Mr Ball know if you require such a copy.

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Cover Drawings of St Mary's Church, Astbury, St John's Church, Smallwood and All Saints' Chapel of Ease, Somerford by Marie McCormick

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